

DOCKET NO.: CRNT-0150

PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor Application of:

William H. Berkman et al.

Confirmation No.: **1937**

Application No.: **10/626,308**

Group Art Unit: **2632**

Filing Date: **July 23, 2003**

Examiner: **Donnie Crosland**

For: **A Power Line Communication System and Method of Operating the Same**

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Pursuant to 37 CFR § 1.56 and in accordance with 37 CFR §§ 1.97-1.98, information relating to the above-identified application is hereby disclosed. Inclusion of information in this statement is not to be construed as an admission that this information is material as that term is defined in 37 CFR § 1.56(b).

- ☐ In accordance with § 1.97(b), since this Information Disclosure Statement is being filed either within three months of the filing date of the above-identified application, within three months of the date of entry into the national stage of the above identified application as set forth in § 1.491, before the mailing date of a first Office Action on the merits of the above-identified application, or before the mailing date of a first Office Action after the filing of request for continued examination under § 1.114, no additional fee is required.

☒ In accordance with § 1.97(c), this Information Disclosure Statement is being filed after the period set forth in § 1.97(b) above but before the mailing date of either a Final Action under § 1.116 or a Notice of Allowance under § 1.311, or before an action that otherwise closes prosecution in the application, therefore:

☐ Certification in Accordance with § 1.97(e) is attached; or

☒ The fee of **\$180.00** as set forth in § 1.17(p) is attached.

☐ In accordance with § 1.97(d), this Information Disclosure Statement is being filed after the mailing date of either a Final Action under § 1.113 or a Notice of Allowance under § 1.311 but before, or simultaneously with, the payment of the Issue Fee, therefore included are: Certification in Accordance with § 1.97(e); and the submission fee of **\$180.00** as set forth in § 1.17(p).

☒ Copies of references listed under the Foreign Patent Documents (5) and the non-US Other Documents (1) on the attached Form PTO-1449 are enclosed herewith.

☐ Copies of reference numbers on the attached Form PTO 1449 are not required to be submitted pursuant to 37 CFR § 1.98(a)(2)(i).

☐ Copies of references - are not being submitted because they were previously cited by or submitted to the U.S. Patent and Trademark Office in patent application number , filed for which a claim for priority under 35 U.S.C. § 120 has been made in the instant application.

There are no listed references which are not in the English language.

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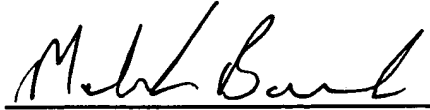
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Date: November 3, 2005



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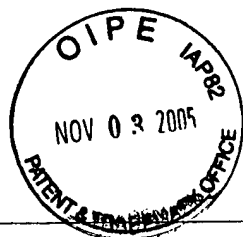
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**INFORMATION DISCLOSURE
STATEMENT BY APPLICANT**

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Complete if Known

Application Number	10/626,308
Filing Date	July 23, 2003
First Named Inventor	Berkman, William
Group Art Unit	2632
Examiner Name	Crosland

Sheet 1 of 3

Attorney Docket No: CRNT-0150-US

US Patent Documents

Examiner Initial *	Cite No. *	USP Document Number	Publication Date	Name of Patentee or Applicant of cited Document
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		US-2002/0097953A1	07/25/2002	Kline
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Sheet 2 of 3

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Examiner Initial *	Cite No. *	USP Document Number	Publication Date	Name of Patentee or Applicant of cited Document
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Examiner Initials*	Cite No. *	Foreign Document No	Publication Date	Name of Patentee or Applicant of cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T ²
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		WO-03/009083 A2 A3	01/30/2003	MAIN.NET COMMUNICATIONS LTD.		
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		WO-2004/021600A1	03/11/2004	POWERPLUS COMMUNICATIONS AG		

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Sheet 3 of 3

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		Country Code - Number - Kind Code (if known)				
		WO-98/33258 A2	07/30/1998	GREENWOOD, J.		

OTHER DOCUMENTS -- NON PATENT LITERATURE DOCUMENTS

Examiner Initials*	Cite No. *	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T ²
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